

**AMENDED** **NO. 51642**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA**

Date of filing in State Engineer's Office DEC 21 1987

Returned to applicant for correction FEB 01 1988

Corrected application filed MAR 03 1988

Map filed MAR 03 1988 under 04627

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The applicant **John and Mary Bogard**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground - Well No. 4**
2. The amount of water applied for is **0.02** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **In the SW4 SW4 Sec. 26, T33N R22E MDB&M at a point from which the SW corner of said Sec. 26 bears N 86° W a distance of 760 feet.**
6. Place of Use **SW4 SW4 Sec. 26, and NW4 NW4 Sec. 35, T33N R22E MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **4" steel cased well - 25 ft. deep. Well was drilled prior to 1913 and is artesian and serves distribution piping from which small solar-electric powererd boosters serve the Planet X Pottery Complex.**
9. Estimated cost of works **\$4000.00**
10. Estimated time required to construct works **Works are constructed**
11. Estimated time required to complete the application of water to beneficial use **Water is now being applied to beneficial use.**
12. Remarks: **Water is used for landscaping of and manufacturing processes in the Planet X Pottery Complex. Well is artesian and comingled with water from Wells 1 and 2. Attached Welch, Phillips, Fisk, and Eckhard statements document historic use. Map to follow.**

By **s/Brien B. Walters**  
**3680 Grant Dr., Suite G1**  
**Reno, Nevada 89509**

Compared ds/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, and not to exceed 8.28 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 28, 2002

Proof of completion of work shall be filed before:

January 28, 2003

Water must be placed to beneficial use on or before:

December 28, 2003

Proof of the application of water to beneficial use shall be filed on or before:

January 28, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 28th day of, December A.D. 2001



By: Deputy State Engineer, Christine Thiel, P.E.

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_